



# Summer Edition Newsletter



In This Issue	Page 1	Angel Fire, NM	Pages 2-11
2022 Rally Schedule	Page 12	Ramble/Conventions	Pages 13-15
2023 Rally Schedule	Page 16	RV Podcasts	Page 17
Flashback	Pages 18-26	Elections	Page 27
Facebook/Signal	Page 28	Page 29	Contact Information



# Angel Fire, NM July 4 Weekend 2022

- Everyone arrived at the Angel Fire RV Resort on July 1, 2022. The Masseys had a short trip as they were in Red River, NM the week prior. Following the Masseys were the Maitlands who arrived after spending the night with friends, Ray and Dianna Melendrez in Rio Rancho, who also joined us in Angel Fire. Later in the afternoon the Mayberrys arrived having left El Paso early, driving the entire distance to Angel Fire. Pat said they stopped south of Taos and had lunch on the Rio Grande and watched the many rafters coming down the river. Everyone set up their sites, between rain showers, walked their dogs, etc. At around 5:30 PM the weather broke long enough for all to join in on a potluck dinner at the Maitland's site. Not long after dinner, we were joined by Ray and Dianna's son, Andrew, and daughter-in-law, Carla Lee, who drove up from Rio Rancho. The evening came to an end with everyone joining in on the resort provided karaoke singing on the back porch of the clubhouse. Everyone commented how nice the clubhouse was with large rooms inside, a sitting area inside, and the back porch with multiple fire pits, and an area to play games.
- Saturday came with broken clouds and some sunshine. All enjoyed waffles made by the resort and delivered to our coaches. Pat made sausage as an extra side. For our morning adventures some road the chairlift up the mountain and took in the beautiful views of the Angel Fire and Eagles Nest valley. We enjoyed watching the many bikers ride the gravity trails down the mountain and the few that tried the zip line. Others walked through the stores and shops in town and others found a way to drive up the side of the mountain for a scenic drive. All met back at a local brewery and restaurant, Enchanted Circle Brewing, for lunch. The afternoon brought a heavy rain which was perfect for a little snooze. During the evening everyone enjoyed listening to the three-man family band the, Trinity Soul Band (<https://trinitysoulband.com>), provided by the resort.

- Sunday arrived with a sunny and warm morning. The Maitlands enjoyed waffles, again provided by the resort, and then enjoyed a church service at Angel Fire Baptist Church. The rest enjoyed a morning horseback ride with Road Runner Tours, operated by Nancy Burch. I guide, Amanda, a young lady from Oklahoma was a wonderful guide. We were a little disappointed we could not go into the National Forest, but all had fun on the ride, and some found muscles that haven't been used in a while! For lunch some enjoyed a picnic at the coach while some went to the grill at the country club. After lunch some enjoyed a little siesta. The Melendrez' drove to Red River to visit with family, spending the night there. Evening dinner was an adventure and we learned that reservations for evening dining in Angel Fire is a good idea. We spend a good hour driving to three restaurants, only to be turned away. Finally, we found Mi Cocina. The food was outstanding.
- We had great weather for July 4<sup>th</sup>. The resort had a small parade of decorated golf carts, bicycles, ATV's and dogs. This was followed by music, a corn hole tournament, hotdogs, snow cones, and later that evening s'mores. For dinner and to bring our outing to an end we went to Mikuna Grill, a Peruvian/American restaurant. We enjoyed fish, seafood, elk, and chicken fried ribeye, all yummy. We were treated to a Peruvian style belly dancer after we finished dinner. After dinner we were entertained by live music provided by Robert Varner, playing requested music from the 60's-80's and some gospel. A few of our group took to the dance floor!

# July 4 Weekend 2022



















## 2022 Remaining Rally Schedule

**\*Please note location change for November Rally**

Date	Location	Reservation Information	Website
August 5-7	Circle Cross RV Park Timberon, NM	575-987-2651	<a href="https://circlecrosspark.com/">https://circlecrosspark.com/</a>
September 1-5	Lake Lyman State Park St Johns, AZ	<a href="tel:928-337-4441">928- 337-4441</a> <a href="https://azstateparks.com/reserve/lyman-lake/camping/">https://azstateparks.com/reserve/lyman-lake/camping/</a>	<a href="https://www.azstateparks.com/lyman-lake/">https://www.azstateparks.com/lyman-lake/</a>
October 7-10	Bonito Hollow RV Park Ruidoso, NM	<a href="tel:575-336-4325">575-336-4325</a>	<a href="https://bonitohollow.com/">https://bonitohollow.com/</a>
November 10-14	Butterfield RV Benson, AZ	520-586-4400	<a href="https://www.rv-resort.com/">https://www.rv-resort.com/</a> <b>*This is a location change!</b>
December 9-11	Albuquerque, NM	*RV Park TBD	*Will be touring River of Lights

# Have you made your reservations



**OCTOBER 25-29 2022** PIMA COUNTY FAIRGROUNDS  
Tucson, Arizona

**REGISTRATION INCLUDES 5 NIGHTS CAMPING**  
**Ramble Highlights:** Bingo Night • Chapter Fair • Chili Cook-Off  
 Ladies' Luncheon • Ice Cream Social • Picnic • Vendors • Seminars  
 Line Dance Lessons (3 Days) • Line Dance Contest

**Camping Nights:** October 25, 26, 27, 28, 29  
**Arrival:** October 25 • **Departure:** October 30

**EARLY-BIRD ARRIVAL DATES:**  
 October 23-24, 2022 (Sun., Mon.) • Additional fee of \$30 per night, payable on site.

**Rocky Mountain Ramble Registration Form** *Permanent changes to membership files cannot be made from this form.*

Member Number:	Last Name:	Pilot First Name:	Co-Pilot First Name:
Address: (If this address differs from your billing address, please call)		City:	State: Zip:
Email:		Telephone:	Cell Phone:
RV Make:	RV License:	Length:	<input type="checkbox"/> First Time at a RMA Ramble
1. Guest/Child's Name/Age			Hold at Will Call? <input type="checkbox"/> Yes <input type="checkbox"/> No
2. Guest/Child's Name/Age			Disabled Parking? <input type="checkbox"/> Yes <input type="checkbox"/> No

Registration Category	Fee	Quantity	Total	Parking Information
RV with 2 Adults - Dry Camping	\$305.00			<b>All Electric</b> - All power is 30-amp or 50-amp grounds power. <b>Full Hookups</b> - Limited to 278 50-amp sites and 98 30-amp sites. <b>Dry Camping</b> - Generator usage between 7:00 a.m. - 11:00 p.m. <b>Disabled Parking</b> - State-issued Disabled placard must be displayed. <b>Passport</b> - Allows access to entertainment, vendors, seminars, RV displays, and food events. (No RV parking on the grounds.) <b>Day Pass</b> - Only allows entrance to vendors and RV Displays!
RV with 2 Adults - 30-amp Full Hookup	\$345.00			
RV with 2 Adults - 50-amp Full Hookup	\$385.00			
RV with 1 Person - Deduct \$20	-\$ 20.00			
Passport (price per person)	\$100.00			
Each Additional Occupant	+\$ 95.00			
Children 12 & Under	FREE		FREE	
Ladies' Luncheon - Sat., Oct. 23	\$ 15.00			
<b>AMOUNT DUE</b>				<b>Would You Like To Be A Volunteer?</b> <input type="checkbox"/> Yes, I'd like to volunteer  If yes, where would you like to assist? Contact Rita Moore • ritamoore110@gmail.com • 520-744-4983

**COVID-19 Notice**  
 An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

**Cancellation Policy**  
 A \$25.00 processing fee applies to all cancellations. Refunds will be given only upon written request (Email to arealife@fmca.com). Badges and confirmation materials must be returned to the FMCA home office. Beginning September 1, 2022, there will be no monetary refunds, and a letter of credit toward the next RMMA Ramble will be issued. Registrations after October 1, 2022, will be held at Will Call.

**Payment Information**  
**CREDIT CARD**  
 Place your credit card registration online: FMCA.com  
 Or by Phone: (800) 543-3622 • (513) 474-3622  
**CHECK**  
 Make checks payable in U.S. funds to FMCA, Inc.  
 Mail to: Rocky Mountain Ramble c/o FMCA  
 8291 Clough Pike Cincinnati, OH 45244

RMMA President	Rally Master	Immediate Past President
<b>Jamie Erickson</b> 505-930-1380 jerickson@fmca.com	<b>Connie Jones</b> 719-499-0740 rmasrnp1@gmail.com	<b>Jack Mayberry</b> 520-250-9155 emayberry@comcast.net

For more information and to register, visit FMCA.com or call FMCA at (513) 474-3622 or (800) 543-3622



SPONSORED BY THE SIX-STATE RALLY ASSOCIATION, INC.

48<sup>TH</sup> SOUTH CENTRAL AREA RALLY

# OKLAHOMA TRAILS TO FUN

SEPTEMBER 14-17, 2022

HEART OF OKLAHOMA EXPO CENTER • SHAWNEE, OK

**4 NIGHTS CAMPING** Fee Includes: Wednesday, 9/14, to Saturday, 9/17 • Departure: Sunday, 9/18

3 Nights Entertainment • Chapter Social Night • RV Show • Exhibits • Seminars • Crafts • Quilt Display and Social  
3 Full Breakfasts • Ice Cream Social • Ladies' Luncheon • Line Dancing Class  
1st Timers' Gathering • 50/50 Drawing • Door Prizes • Casinos • Patriotic Day



ALL RECREATIONAL VEHICLES WELCOME

## Six-State Area Rally Registration Form

*Permanent changes to membership files cannot be made from this form.*

Member Number:	Last Name:	Pilot:	Co-Pilot:
Address (if this address differs from your billing address, please call):		City:	State/Province: Zip/Postal Code:
E-mail:		Telephone:	Cell Phone:
RV Make:	RV Length:	Hold at Will Call? <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> First Time at a Six-State Area Rally
1. Guest/Child's Name/Age:		2. Guest/Child's Name/Age:	
<input type="radio"/> Disabled Parking			

Registration Category	By 8/1	After 8/1	Qty	Total	Would You Like to Volunteer?
RV with 2 Adults – General & Disabled	\$ 220	\$ 230		\$	<input type="radio"/> Yes, I would like to volunteer. Please contact Corrie Pool Cell: 961-779-3629 Email: volunteer@sca-fmca.com Volunteers will be issued a FREE early arrival date and receive a complimentary dinner.
RV with 1 Adult – General & Disabled	\$ 190	\$ 200		\$	
Each Additional Adult	+ \$30	+ \$30		\$	
Additional Fee for 30-Amp Electric & Water	+ \$50	+ \$60		\$	
Additional Fee for 30- & 50-Amp Full Hookup	+ \$80	+ \$90		\$	
Passport (per person)	\$90	\$90		\$	
<b>Additional Registration Options (Select all that apply. Price listed Per Person)</b>					<b>Early Parking – Payable Upon Arrival</b>  Early arrival starts 12 p.m. Sunday, September 11. Fees must be paid when arriving on site. Parking Sunday, Monday, & Tuesday \$30/night (Cash or check only)
Children 13 to 18	\$25	\$25		\$	
Ladies' Luncheon – Friday, September 16	\$15	\$15		\$	
2-Passenger Golf Cart Rental for 4 Days	\$270	\$270		\$	<b>Cancellation Policy</b>  A \$55.00 cancellation fee applies to all cancellations. Refunds will be given only upon written request if received by September 4, 2022, and credentials have been returned to FMCA home office. Refund requests received after September 4 will be handled on an individual basis.
<b>Payment Information</b>				<b>Total</b>	

### Place Credit Card Registrations By:

Online  
www.fmca.com

Phone  
(800) 543-3622  
(513) 474-3622

### Make checks payable in U.S. funds to FMCA, Inc.

Mail to:  
Six-State Rally Association, Inc.  
c/o FMCA  
8291 Clough Pike  
Cincinnati, OH 45244

Rally credentials are not transferable. Children 12 and under are free. Registrations received after September 4 will be held at Will Call. Only registered RVs may park in family areas at the fairgrounds.

Please use surge protectors! The Six-State Rally Association is not responsible for damage to electrical equipment during show.

### Rally Master – Dianna Huff

Cell: 405-641-8226  
Email: diannshuff47@gmail.com

### COVID-19 NOTICE

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

For the most current rally info go to [sca-fmca.com](http://sca-fmca.com)

# FMCA'S 105<sup>TH</sup> INTERNATIONAL CONVENTION & RV EXPO

AUGUST 24-27, 2022

## LANCASTER EVENT CENTER

LINCOLN, NEBRASKA

SEMINARS • INDOOR EXHIBITS  
RV DISPLAYS • GAMES  
ICE CREAM SOCIAL • ENTERTAINMENT

### I/WE OWN A:

Motorhome  Trailer  Fifth-Wheel

### VOLUNTEER OPPORTUNITIES

See reverse for details and options.

### BECOME A MENTOR

I would like to be a mentor

### REGISTRATION FEES

See reverse side for parking descriptions, mailing procedures, parking procedures, and additional volunteer information.

	EARLY BIRD RECEIVED BY 6-22-22	RECEIVED AFTER 6-22-22	AMOUNT DUE
<b>SELECT ONE</b> Registration + Non-Electric Camping <sup>1,2</sup>	\$225	\$245	
Registration + 30-Amp Electric <sup>2</sup>	\$420	\$440	
Registration + 50-Amp Electric <sup>2</sup>	\$540	\$560	
RV with 1 Person – Deduct \$20	-\$ 20	-\$ 20	
Each Additional Guest (complete info above)	\$ 20	\$ 20	
Passport – 2 People (no overnight parking)	\$185	\$205	
Passport – 1 Person (no overnight parking)	\$165	\$185	
Ladies' Luncheon – Thursday, 8/25, 11:30 a.m. <sup>3</sup>	\$ 15	\$ 15	
Magic Mile Walk/Run – Friday, 8/26, 8 a.m. <sup>4</sup>	\$ 10	\$ 10	
Payment Plan <sup>5</sup> (credit card only)	HALF DUE	N/A	
<b>TOTAL AMOUNT DUE</b>			

<sup>1</sup> 6 a.m. to 11 p.m. Generator, No Generator, Full Generator

<sup>2</sup> Includes registration and camping for pilot and copilot

<sup>3</sup> Turkey cranberry wrap with cut fruit, drink, and dessert

<sup>4</sup> Proceeds to chosen activity charity

<sup>5</sup> See reverse for details

### PAYMENT INFORMATION

To pay by credit card, please call 800-543-3622.

All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

### PERSONAL INFORMATION

Permanent changes to membership files cannot be made from this form.

MEMBER # \_\_\_\_\_ PILOT FIRST NAME \_\_\_\_\_ PILOT LAST NAME \_\_\_\_\_

CO-PILOT FIRST NAME \_\_\_\_\_ CO-PILOT LAST NAME \_\_\_\_\_

ADDRESS (Confirmation packet and credentials will be sent here.) \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_

AREA CODE/HOME PHONE \_\_\_\_\_

AREA CODE/CELL PHONE \_\_\_\_\_

EMAIL ADDRESS (REQUIRED)\* \_\_\_\_\_

RV MANUFACTURER \_\_\_\_\_ RV LENGTH \_\_\_\_\_

I am/we are First Time Attendee(s) 8-22-22 Arrival

### GUESTS

Immediate family and those under 18 years old are free. Those 18 and older who are not immediate family are \$20 each.

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

### \*EMAIL ADDRESS

You agree to allow FMCA to contact you at this email address with convention-related communications.

### CONFIRMATION & PARKING CREDENTIALS

Parking credentials will be mailed to the mailing address provided, unless you ask to have them held at Will Call.

Hold credentials at Will Call

### PLEASE INDICATE YOUR PARKING PREFERENCE

See reverse for descriptions

- General (Generators 6AM-11PM)
- Electric
- Full Generator
- No Generator
- External Generator (6AM-11PM)
- External Full Generator
- Governing Board – 8/22 Arrival
- PNO/Committee
- Disabled Parking Needed<sup>†</sup>

<sup>†</sup> A current state-issued disability placard must be visible upon arrival.

### CANCELLATION POLICY

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by June 22, 2022, will receive a full refund minus \$25 handling fee. Cancellations made after June 22, 2022, but before August 24, 2022, will receive a full refund minus \$50 handling fee. Absolutely no refunds August 24, 2022, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued.

### COVID-19 NOTICE

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

### RETURN FORM TO

FMCA/Events Dept.  
8291 Clough Pike  
Cincinnati, OH 45244

REGISTER BY Online [www.fmca.com](http://www.fmca.com) • Mail • Phone 800-543-3622 | 513-474-3622

# 2023 Rally Schedule

Please make you reservations soon, all sites are limited.

Dates	Location	Reservation Information	Website	Notes
January 12-17	Lajitas, TX	Maverick Ranch 432-424-5182	<a href="https://www.lajitasgolfresort.com/">https://www.lajitasgolfresort.com/</a>	Reservations Open
February 16-25	Apache Junction, AZ	KOA Apache Junction 480-982-4015	<a href="https://koa.com/campgrounds/mesa/">https://koa.com/campgrounds/mesa/</a>	Reservations Open
March 27-April 10	Natchez Trace	<a href="mailto:WilliamMassey60@gmail.com">WilliamMassey60@gmail.com</a>	<a href="https://www.facebook.com/groups/5343858142313864/">https://www.facebook.com/groups/5343858142313864/</a>	*Reservations Closed
May 25-31	Camp Verde	Zane Gray RV Village 928-567-4320	<a href="https://www.zanegreyrv.com">https://www.zanegreyrv.com</a>	Reservations by 02/01/2023
May	TBD	TBD		
June (TBD)	Santa Fe, NM	Santa Fe Skies RV Park	FMCA.com	RMMA Region 1 Rally Registration Not Open
June 30-July 5	Durango, CO	Oasis RV Resort and Cottages 970-247-0783	<a href="https://www.myrvoasis.com/durango">https://www.myrvoasis.com/durango</a>	Reservations by April 30, 2023
August	TBD	TBD		
August 31-September 5	Angel Fire, NM	Angel Fire RV Resort 575-377-4472 Spaces 210-216 Are Reserved for SWSC Chapter	<a href="https://angelfirervresort.com/">https://angelfirervresort.com/</a>	Reservations by December 5, 2022
Oct 24-29	Pima County Fairgrounds and RV Park	Online Registration FMCA.Com	<a href="https://www.rockymountainarea.com/">https://www.rockymountainarea.com/</a> 505-330-1380 <a href="mailto:jerickson@fmca.com">jerickson@fmca.com</a>	RMMA Ramble Includes Five Nights/Registration Pending
Nov (TBD)	TBD	TBD		
Dec (TBD)	TBD	TBD		

If you are interested in the Natchez Trace Parkway Caravan please contact William Massey at [WilliamMassey60@gmail.com](mailto:WilliamMassey60@gmail.com)



## ARE YOU INTERESTED IN RV PODCASTS?

Here are a few suggestions:

**Where's Willie?**

This new podcast is sponsored by Heartland RV. [Where's Willie?](#) – hosted by William Miller, National Brand Manager for Heartland RV – is about the people, journeys, and stories of RV life.

“My goal of hosting this show is to share amazing stories of real people and real-life as they are traveling on their own life’s journeys. Every person has a story to share, from both professional experiences and personal.”  
—*William Miller, Host of Where’s Willie?*

### **The RV Miles Podcast**

The [RV Miles Podcast](#) is a weekly show for RV and outdoor enthusiasts. Hosted by Jason and Abby Epperson, this podcast focuses on the discovery of great US destinations (they especially love [National Parks](#)). With their three sons in tow, this full-time RV family is traveling the country and producing 3 weekly podcasts.

### **Life With Beth & Court**

Meet Beth and Court, two people who sold everything and hit the open road. Like many of us, this couple is navigating their way through full-time RV life and sharing the highs and lows.

Life with Beth & Court is a fun ride. The podcast – [Life with Beth & Court](#) – is about their RV adventures and lifestyle. Their adventures (and mishaps) can be quite entertaining, and makes for a great podcast, and great videos. Don’t miss ’em!

# FLASH BACK

WHERE WERE YOU WHEN?

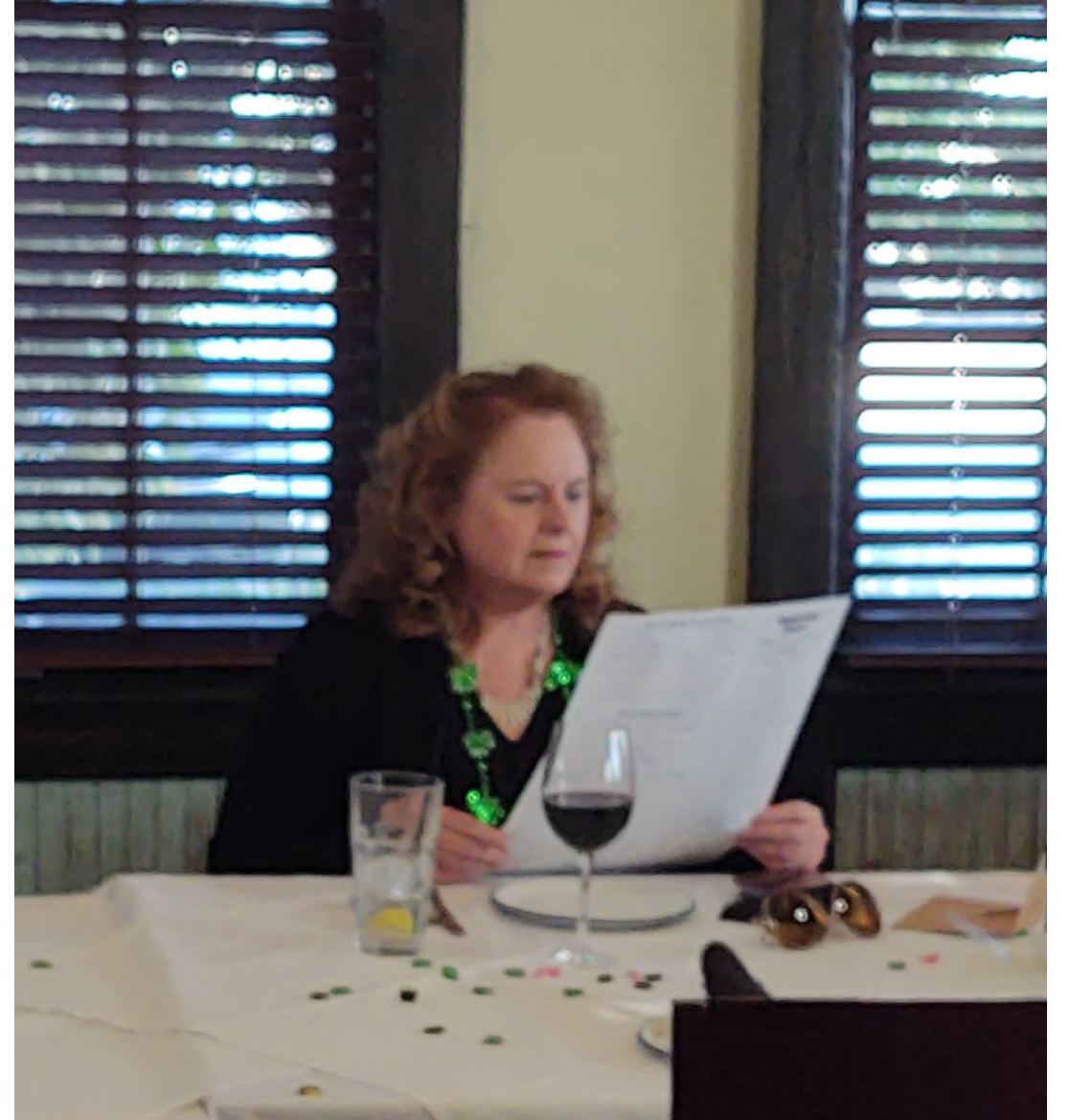


MARCH 2021



LANDRY'S SEAFOOD REST.  
EL PASO, TEXAS







# Tucson KOA Luau 2021





MAVERICK RANCH, LAJITAS, TX



APRIL 2021

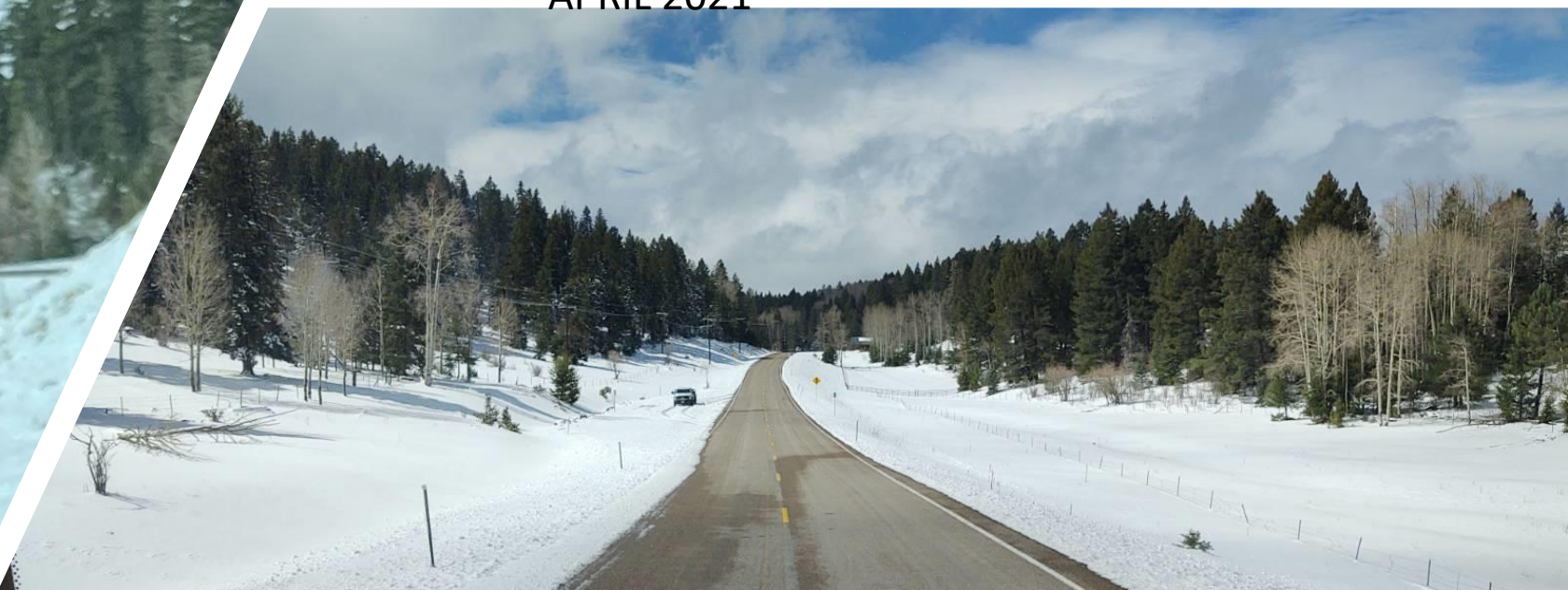




CIRCLE CROSS, TIMBERON, NM



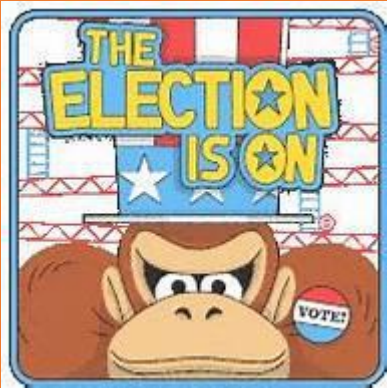
APRIL 2021











Chapter Officer Nominations are Now Open

Chapter Offices Open for Election are:

President

Vice President

Secretary/Treasurer

National Director

Alternate National Director

Elected Officers will serve a two-year term beginning October 1, 2022.



All Southwest Sun Chaser active members should have received a nomination form and election information. If we missed you please send an email to: [swsselections2022@gmail.com](mailto:swsselections2022@gmail.com).

# Have you become a member of:

Follow us on  
**facebook**



Southwest Sun Chasers Facebook Group

<https://www.facebook.com/groups/780443262928109>

**AND**

 **Signal**

Southwest Sun Chasers Signal Text Group

Add the app to your phone/Computer: [Signal.com](https://signal.com)

And then go to:

[https://signal.group/#CjQKIIZz8gN6VsPAJTGOAt0GroaEqT4LaoiEzJTPeWn65rdmEhDMkq3TSQuQLPeE\\_7H4F42w](https://signal.group/#CjQKIIZz8gN6VsPAJTGOAt0GroaEqT4LaoiEzJTPeWn65rdmEhDMkq3TSQuQLPeE_7H4F42w)

Southwest Sun Chasers Chapter Officers:

William (Bill) Massey: President & National Director 915-497-6255

Wilson Mendez: Vice-President & Alternate National Director 915-850-3774

Lisa Telford: Secretary/Treasurer 915-238-8342

Southwest Sun Chasers

Rocky Mountain Motorhome Association (RMMA) Family Motor  
Coach Association (FMCA)

Email:

[Southwestsunchasers.fmca@gmail.com](mailto:Southwestsunchasers.fmca@gmail.com)

Need access to the MEMBERS  
ONLY section of our website,  
please send an email  
requesting an invitation.

Newsletter Editor: William Massey

